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| **Section 1:** PRODUCTS IN THE ECOSYSTEM | |
| **Name and acronym of the TT project with short presentation** | |
| [Text]………………………………………………………………………………………………………………………….......................................................................................................................................................................................................................................................................................................................................................................................................................................................... | |
| **Working group (reserchers/enterprise)** | |
| [Text]……………………………………………………………………………………………………………………………..................................................................................................................................................................................................................................................................................................... | |
| **Reference pillar (Digital Transition / Energy Transition / BioPharma &Health) and FP topic** | |
| [Text]…………………………………………………………………………………………………………………………...................................................................................................................................................... | |
| **Description of the TT product**  **(technology/patent/prototype/service)** | |
| [Text]………………………………………………………….........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  .................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................... | [Graphical abstract - logos]  Figure 1 - ………………………………………………........ |
| **Themes of innovation and R&D** | |
| [Text]…………………………………………………………………………………………………………………………….................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  .................................................. | |
| **Type of collaborations requested** | |
| [Text]……………………………………………………………………………………………………………………………......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  ..................... | |
| **Contacts** | |
| [Text]……………………………………………………………………………………………………………………………......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  .................................. | |