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| **Section 3:** ENTERPRISES - NEW COLLABORATIONS | |
| **Name and acronym of the TT project with short presentation** | |
| [Text]………………………………………………………………………………………………………………………….......................................................................................................................................................................................................................................................................................................................................................................................................................................................... | |
| **Company description and working group** | |
| [Text]……………………………………………………………………………………………………………………………..................................................................................................................................................................................................................................................................................................... | |
| **Pillar di riferimento (Digital Transition / Energy Transition / BioPharma &Health) and topic** | |
| [Text]…………………………………………………………………………………………………………………………...................................................................................................................................................... | |
| **Description of the TT product**  **(technology/patent/prototype/training project)** | |
| [Text]………………………………………………………….........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  ................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  ................................................................................................................. | [Graphical abstract - logos]  Figure 1 - ………………………………………………........ |
| **Themes of innovation and R&D** | |
| [Text]……………………………………………………………………………………………………………………………........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................... | |
| **Type of collaborations requested** | |
| [Text]……………………………………………………………………………………………………………………………......................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................  ......................... | |
| **Contacts** | |
| [Text]…………………………………………………………………………………………………………………………….............................................................................................................................................................................................................................................................................................................................................................................  .........................................................................................................................................................................  ............................. | |